



Commonwealth of Kentucky  
**Transportation Cabinet**  
Frankfort, Kentucky 40622

James C. Codell, III  
Secretary of Transportation

Paul E. Patton  
Governor

Clifford C. Linkes, P.E.  
Deputy Secretary

June 18, 2003

PCN 03-0519  
CHANGE # 1

Subject: Anderson County, FE GR03 0000027  
Letting June 27, 2003

Listed below are the enclosed changes on the subject project:

- (1) Revised - Bridge Cleaning and Painting  
Project Description (Sheet 1 of 1)  
Special Notes and Drawings for Anderson County

Your bid must be based upon the above-mentioned changes, and these changes are to be made a part of the bid proposal, which you submit to the Kentucky Department of Highways.

Specimen proposals may not be used for bidding purposes.

If you have any questions, please contact us at (502) 564-3500.

Sincerely,

Rick Stansel  
Director  
Division of Contract Procurement

Enclosures  
RS:ks



KENTUCKY TRANSPORTATION CABINET  
"PROVIDE A SAFE, EFFICIENT, ENVIRONMENTALLY SOUND, AND FISCALLY RESPONSIBLE TRANSPORTATION SYSTEM  
WHICH PROMOTES ECONOMIC GROWTH AND ENHANCES THE QUALITY OF LIFE IN KENTUCKY."  
"AN EQUAL OPPORTUNITY EMPLOYER M/F/D"

**BRIDGE CLEANING AND PAINTING**  
DISTRICT NO. 7

**Anderson County FE02 003 9002 B0007P 061.84**

Bluegrass Parkway Bridge over Kentucky River

**Geographic Coordinates**

Latitude - 37° 59.1'

Longitude - 84° 49.4'

**Description:**

130 ft, 220 ft, 320 ft, 220 ft, and 190 ft steel girder spans

Estimated structural steel surface area – not for bidding- 114,000 ft<sup>2</sup>

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**WHEN AN ESTIMATED SQUARE FEET OF STRUCTURAL STEEL SURFACE AREA IS SHOWN ON THE PLANS OR IN THE PROPOSAL AS AN ITEM OF INCIDENTAL INFORMATION, IT IS UNDERSTOOD THAT THIS IS APPROXIMATE ONLY AND THE DEPARTMENT DOES NOT GUARANTEE ACCURACY AND THE ESTIMATE SHOULD NOT BE USED FOR BIDDING.**